## Daily Crime and Fire Log 10/14/25

| Classification       | Case/Call | Date       | Date/Time  | General Location   | Disposition/           |
|----------------------|-----------|------------|------------|--------------------|------------------------|
|                      | Number    | Reported   | Occurred   |                    | Date                   |
|                      |           |            | Between    |                    | Under Investigation    |
|                      |           |            | 9/13/25 @  |                    | 10/14/25               |
|                      |           |            | 7 pm and   |                    | Updated 10/21/25:      |
| Motor Vehicle Theft- |           |            | 10/14/25 @ |                    | Scooter Located and    |
| Electric Scooter     | 25-4905   | 10/14/2025 | 6 am       | Outside Wells Hall | Returned to Owner      |
|                      |           |            | 10/14/25   |                    |                        |
|                      |           |            | between    |                    |                        |
|                      |           |            | 10:15 pm   |                    |                        |
| Motor Vehicle Theft- |           |            | and 10:30  |                    | Under Investigation    |
| Electric Scooter     | 25-4918   | 10/14/2025 | pm         | Outside Wells Hall | 10/14/25               |
|                      |           |            |            |                    |                        |
|                      |           |            |            |                    | Referred to University |
|                      |           |            | 10/14/25 @ |                    | Housing (X4)           |
| Underage Alcohol     | 20250669  | 10/14/2025 | 12:15 am   | Knilans Hall       | 10/14/25               |
|                      |           |            |            |                    |                        |
|                      |           |            |            |                    |                        |
|                      |           |            |            |                    |                        |
|                      |           |            |            |                    |                        |
|                      |           |            |            |                    |                        |
|                      |           |            |            |                    |                        |
|                      |           |            |            |                    |                        |

## Daily Crime and Fire Log 10/14/25

| Classification       | Case/Call | Date       | Date/Time  | General Location   | Disposition/           |
|----------------------|-----------|------------|------------|--------------------|------------------------|
|                      | Number    | Reported   | Occurred   |                    | Date                   |
|                      |           |            | Between    |                    |                        |
|                      |           |            | 9/13/25 @  |                    |                        |
|                      |           |            | 7 pm and   |                    |                        |
| Motor Vehicle Theft- |           |            | 10/14/25 @ |                    | Under Investigation    |
| Electric Scooter     | 25-4905   | 10/14/2025 | 6 am       | Outside Wells Hall | 10/14/25               |
|                      |           |            | 10/14/25   |                    |                        |
|                      |           |            | between    |                    |                        |
|                      |           |            | 10:15 pm   |                    |                        |
| Motor Vehicle Theft- |           |            | and 10:30  |                    | Under Investigation    |
| Electric Scooter     | 25-4918   | 10/14/2025 | pm         | Outside Wells Hall | 10/14/25               |
|                      |           |            |            |                    |                        |
|                      |           |            |            |                    | Referred to University |
|                      |           |            | 10/14/25 @ |                    | Housing (X4)           |
| Underage Alcohol     | 20250669  | 10/14/2025 | 12:15 am   | Knilans Hall       | 10/14/25               |
|                      |           |            |            |                    |                        |
|                      |           |            |            |                    |                        |
|                      |           |            |            |                    |                        |
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