



Session 04 of Senate 2020
University Center Room 259 – 7:00 PM
Monday, February 17th, 2020

- I.** Call to Order
- II.** Pledge of Allegiance
- III.** Roll Call
- IV.** Speakers
 - A.** Vice Chancellor of Administrative Affairs
 - B.** Jonathan Roberts: Whitewater Grocery Cooperative
- V.** Special Orders
 - A.** Appointment to **One** Off-Campus Senate Seats
 - B.** Appointment to **One** Rock County Senate Seat
- VI.** Approval of Agenda and Minutes
 - A.** Minutes from February 10th, 2020
 - B.** Agenda
- VII.** Student Issues and Concerns
 - Under this section no formal action will be taken, although issues raised may become a part of a future agenda. Participants will be allotted a 3 minute speaking period. Topics on this agenda may not be discussed in this section; however, participants are welcome to speak to agenda items as they appear in subsequent sections.*
- VIII.** Reports
 - A.** Internal Committee Reports
 - B.** External Committee Reports
 - i.** Sustainability
 - C.** Officer Reports
 - *See written reports that will be handed out at the meeting
 - i.** President – Alex Ostermann
 - ii.** Vice President – Hogan Vesperat
 - iii.** WSG Adviser – Ms. Jan Bilgen
 - iv.** E-Board Reports
 - A.** Mr. Hoepfner– Director of Student Affairs
 - B.** Ms. Wentworth – Associate Director of Student Affairs
 - C.** Mr. Wesolek – Director of Academic Affairs
 - D.** Mr. Martinez – Director of Intergovernmental Affairs
 - E.** Ms. Smith –Director of Marketing and Public Relations
 - F.** Ms. Mitchell – Director of Community and Communication
 - v.** WSG Clerk – Ms. Gartland
 - vi.** Parliamentarian – Sen. Miller
 - vii.** Deputy Speaker – Sen. Larson
 - viii.** Speaker – Sen. Stavroplos
- IX.** Unfinished Business
 - A.** S19-20:08 Know Your Rights Day Act
- X.** New Business
 - A.** Presidential Proclamation for Lt. Governor Barnes
- XI.** Issues
- XII.** Committee Appointments
- XIII.** Announcements
- XIV.** Adjournment