



University of Wisconsin  
**Whitewater**

Rock  
County

## **Student Government Association**

**March 2<sup>nd</sup> , 2020**

**Meeting Agenda**

**8:00 am – 9:00 am**

**HS27**

- I. Call to Order
- II. Approval of March 2nd, 2020 Agenda
- III. Approval of Minutes of February 24th, 2020 Meeting
- IV. Old Business
  - a. Follow up – Performing Arts And Lecture Committee – Dominic
  - b. Blood Drive Update - Abbey
  - c. Committee Updates
- V. New Business
  - a. It's On Us
  - b. Student Reps
- VI. Announcements
  - a. Elections
- VII. Advisor Report
- VIII. Adjournment