Complete one application per household. Please use a pen (not a pencil).

| STEP 1 | List | ALI | _ inf | ant | s, cl | hild | ren | , an | ıd s | tud | ents | s up | to | and | linc | lud | ing (| grac | de 1 | 2 w | ho | are | Ηοι | usel | old | Mer | nbe | ers | If m | ore | spac | es are | requ | uired fo | or add | ditional | names, | attacl | n anot | her sh | eet of p | aper. | |
|---|-------------|--------|---------|-------|--------|----------------|-------|--------|-------|---------|------------|---|--------------|-------------------|----------|-------|---------|-------|---------|-------|---|----------------|--------|--------|----------|--------------|---------|--|----------|-------|---------------------------|----------|-------|--|-------------|----------|------------------|---------|----------------|----------|------------------|----------|-----|
| Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related." | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Child's Fir | st Na | me | | | | | | | | | _ | МІ | | Child's Last Name | | | | | | | | | | | Age | | | | | | Participant? Yes or No | | | Foster Homeless, Migrant, Head Child Runaway Start | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | <u>></u> | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |] | all that apply | | | | |
| | | | | | | | | | | | | | Ī | | | | | | | | | | | | | | | | | | | | Ī | | | | |] | Check all t | | | | |
| | | | | | | | | | | | | | İ | | | | | | | | | | İ | | | | | | | | | | | | | | |] | δ <u></u> | | | | |
| STEP 2 | Do a | | | | | Men | nbe | rs (i | incl | ludir | ng y | ou) | cur | ren | lly p | arti | cipa | te in | an | y of | the | e foll | owi | ing a | ssis | stanc | e p | orogr | rams | : Fc | ods | Share | e (S | NAP) | , W- | 2 Cas | sh Ber | nefits | L | □Y | es l | □No | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | Case | Num | ber | | | | | | | Progra | m Na | me | | | | |
| If you answere | ed NO | > Co | mple | te S | TEP : | 3. If y | ou a | ansv | vere | ed YE | S > | Write | a c | ase r | numb | er he | ere, th | nen g | o to | STE | 94 | <u>(Do n</u> | ot co | omple | te ST | <u>ΓΕΡ 3</u> | 3) | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | ١ | Write o | nly one | case | num | ber in t | his s | pace. | | В | adger C | are do | es not | qualify | for free | neals. | |
| STEP 3 | Rep | ort l | nco | me | for . | ALL | . Ho | use | eho | ld N | lem | bers | s (sl | kip tl | nis s | tep i | f you | ı ans | swer | ed '` | ⁄es | s' to S | STE | P 2) | | | | | Flip th | e pa | ge ar | nd revi | ew tl | he cha | rts titl | ed "So | urces o | f Incor | ne" fo | r more | inform | ation. | |
| A. Child Inc | ome | | | | | | | | | | | | | | | | | | | | | | | | | | | | | (| Child ir | ncome | | | | How oft | | | 7 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | . | | | | 1 | Weekly | у Ві-\ Г | Neekly | 2x | Monthly | 1 | | | | |
| D. All Ashale | | | 1-1 84 | | L | /: | . | • | | | ı.c\ | | | | | | | | | | | | | | | | | | \$ | | | | | Ш | L | | <u> </u> | Ш | | | | | |
| B. All Adult Household Members (including yourself) List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars only (no cents). If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| for each so | urce in | who | le dol | lars | only (| no ce | • | | ney d | do not | rece | eive ir | ncom | | | • | urce, v | write | 'O'. If | f you | ente | er '0' c | or lea | ave ar | y field | | | • | re cert | ifyin | g (pr | omisin | g) th | at ther | e is n | o incor | ne to re | port. | | | easonal | | |
| Name of A | ما الماريات | | اما اما | مامسم | | | С | | | | | | | H | low ofte | en? | | | D | | | ssistand | ce/ | | 1 | How | v ofter | n? | | 1 | | ensions/ | | | | | How ofte | en? | 1 | ir ir | thers wincome, p | roject t | the |
| Name of A Firs | st and L | | | | ers | | | Ear | nings | from V | Vork | Weekly Bi-Weekly 2x Month Monthly Child Support/ Alimony/SSI/VA Benefit Weekly Bi-Weekly 2x M | | | | | | | | Month | Social Security, Monthly Other Income | | | | | | We | Veekly Bi-Weekly 2x Month Monthly annual income report here. | | | | nd | | | | | | | | | | | |
| | | | | | | | \$ | | | | | | | | | | |] | \$ | | | | | | | | | | | | \$ | | | | | | | | | \$ | | | |
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| | | | | | | i | \$ | | | | | Ī | | | | | |] | \$ | | | | | | | | | | | | \$ | | | | Ī |] [| | | | \$ | | | |
| G. Total Hous | | Mem | bers | (Ch | ildrer | n and | l Adı | ults)- | _ | | | | Н | | | | | | | | | lumbe EQUIF | | | | | | e Earno | er or | X | X | X | 2 | x x | | | | | Ch | eck if r | o SSN | | |
| STEP 4 | Con | tact | info | rm | atio | n an | d a | dult | siç | gnat | ure | | Re | turn | cor | nple | eted | forr | n to | : | Pre | eColle | ege | Prog | rams | 800 | W | Main | St N | 1C 3 | 310 | White | wat | er, W | I 531 | 190 | | | | | | | |
| I certify (promis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23550.011 1910 | 10 | | J. 1 C | | | , ui | | u | ,0,10 | ., 5111 | 0 | | | , (311 | | | | | u.10 | | . 0116 | | | | . J. nat | | | | | | | | . 55 | P | . 5500 | | | p500 | | | . 53016 | | |
| Street Address | s If ava | ilable | | | | | | | | | Apt | # | | | . L | City | | | | | | | | S | tate | | | Zip | | | | | Dayti | me Ph | one a | nd Em | nail <i>Opti</i> | onal | | | | | |
| | | | | | | | - | | - | | | | | | | > | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Printed Name of Adult Completing this Application—REQUIRED

Signature of Adult Completing this Application—REQUIRED

Today's Date Mo./Day/Yr.

| Sources of Income for Children | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| Sources of Child Income | Example(s) | | | | | | | | | |
| - Gross earnings from work | - A child has a regular full or part-time job where they earn a salary or wages | | | | | | | | | |
| Social SecurityDisability paymentsSurvivor's benefits | A child is blind or disabled and receives Social Security benefits A parent is disabled, retired, or deceased, and their child receives Social Security benefits | | | | | | | | | |
| - Income from person outside the household | - A friend or extended family member regularly gives a child spending money | | | | | | | | | |
| - Income from any other source | - A child receives regular income from a private pension fund, annuity, or trust | | | | | | | | | |

| Sources of Income for Adults | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| Earnings from Work | Public Assistance / Alimony / Child Support | Pensions / Retirement / All Other Income | | | | | | | |
| - Gross salary, wages, cash bonuses - Net income from self-employment (farm or business); FARM—refer to line 18 of the 1040 or line 34 from Schedule F; BUSINESS—refer to line 12 of 1040 or line 31 from Schedule C. If you are in the U.S. Military: - Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) - Allowances for off-base housing, food and clothing | Unemployment benefits Worker's compensation Supplemental Security Income (SSI) Cash assistance from State or local government Alimony payments Child support payments Veteran's benefits Strike benefits | Social Security (including railroad retirement and black lung benefits) Private pensions or disability benefits Regular income from trusts or estates Annuities Investment income Earned interest Rental income Regular cash payments from outside household | | | | | | | |

| OPTIONAL | Children's Racial and Ethnic Ident | ities | | | | | | | | | | |
|---|---|--|--|--|--------------------------|--|--|--|--|--|--|--|
| We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for meals. | | | | | | | | | | | | |
| Check one Check one or more | Hispanic or Latino American Indian or Alaskan Nativ | Not Hispanic or Latino re Asian | Black or African American | Native Hawaiian or Other Pa | acific Islander White | | | | | | | |
| not have to give the meals. You must inc who signs the applic apply on behalf of Temporary Assistan Reservations (FDPIF adult household mer your eligibility inform determine benefits to help them look into In accordance with regulations and polic or administering USI | sell National School Lunch Act requires the inform information, but if you do not, we cannot approve you lude the last four digits of the social security number eation. The last four digits of the social security numbers at the second security numbers are considered as the social security numbers are considered as the social security numbers are considered as the second | our child for free or reduced-price or of the adult household member on the adult household member of the activities are not required when you on Assistance Program (SNAP), Distribution Program on Indian hild or when you indicate that the security number. We MAY share is to help them evaluate, fund, or ews and law enforcement officials Agriculture (USDA) civil rights in a distributions participating in ed on race, color, national origin, | print, audiotape, American benefits. Individuals who are Relay Service at (800) 87 English. To file a program complaint found online at: http://www.a USDA and provide in the let (866) 632-9992. Submit you Mail: U.S. Department of Office of the Assist 1400 Independence. | To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410 Fax: (202) 690-7442; or | | | | | | | | |
| | | | This institution is an equal or | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| Do not fill out | For Sponsor Use Only | | Weekly x 52, Bi-weekly (Every 2 We Weekly x 4.33 or Every 2 weeks x | eeks) x 26, Twice a Month x 24, Monthly x 12 2.15 | | | | | | | | |
| Total Income | How often? Bi- 2x | ousehold Categorical Size Eligibility Categorical Eligibility Categorical Eligibility FoodShare, W-2 Ca | | Signature of Determining Official | Today's Date Mo./Day/Yr. | | | | | | | |
| | | Benefits, or FDPIF participant | | | | | | | | | | |