

**APPLICATION
ADVANCED OPPORTUNITY PROGRAM
UNIVERSITY OF WISCONSIN-WHITewater
2023-2024**

Deadline: March 19, 2023

Application Information

- A. Admission to Graduate School: Each applicant for a scholarship or grant must first have been admitted to the Graduate School. Transcripts for admission to the Graduate School will be evaluated for all applicants. Transcripts must be in the hands of the Dean of Graduate Studies before the applicant is considered.
- B. Graduates of the University of Wisconsin-Whitewater will be expected to submit only transcripts of credits earned elsewhere.
- C. All application materials, including 2 letters of recommendation and your personal goal statement must be received by **March 19, 2023**.
- D. **Notification of AOP Awards:** Applicants will be notified concerning the award by *April 17, 2023*.

Instructions: Please complete items 1-26 below. Return this form to Samantha Fett in the Office of the Assistant Vice Chancellor, 226 McCutchan Hall, UW-Whitewater, Whitewater, WI 53190 by **March 19, 2023**. Call (262) 472-4985 if you have questions or need additional information. You may also submit all materials to Samantha via email at fettsm27@uww.edu.

1. I am applying for ____ Academic Year 2023-24 ____ 1st Semester Only ____ 2nd Semester Only
2. Name _____ ID# _____ Date _____
3. Permanent Address _____
Street and Number, Box # City State Zip
4. Telephone Number _____ Date of Birth _____
5. Place of Birth _____
6. Single ____ Married ____ No. of Dependents ____
7. Are you a first generation student? ____ Yes ____ No
8. 8. As an undergraduate student, have you ever received the Pell Grant? ____ Yes ____ No ____ Unsure
9. Military Service? ____ Yes ____ No Date _____
10. Will you be using veteran's benefits? ____ Yes ____ No
11. Will your employer reimburse you for tuition? ____ Yes ____ No
12. High School and Graduation Date _____
City State Zip Grad Date
13. Wisconsin Resident? ____ Yes ____ No How long have you lived in Wisconsin? ____ Years
14. List in Chronological order colleges and/or universities attended: Date Date Graduated Degree Obtained
Attended

15. Undergraduate Cumulative GPA: _____

16. Extra-Curricular Participation in College _____

17. Please list previous participation in Programs for disadvantaged students: _____

18. Whitewater Email: _____ Phone _____

19. Work Experience Date(s)	Name and Location of School or Company	Exact Nature of Position (if teacher, subject, grades, admin/superv)

20. Notable Contributions to Society in Teaching/Business-Hobbies, etc. _____

21. References:

Name _____	Phone _____
Name _____	Phone _____
Name _____	Phone _____

22. I plan to complete graduate study at this University? _____ Yes _____ No

23. I plan to begin Fall, 23 _____; Spring, 24 _____; Already a Grad Student _____

24. I plan to do graduate work in:

<input type="checkbox"/> Applied Biotechnology (MS)	<input type="checkbox"/> Educational Leadership & Policy Analysis (MS)
<input type="checkbox"/> Applied Kinesiology (MS)	<input type="checkbox"/> Environmental Safety & Health (MS)
<input type="checkbox"/> On-campus Business Administration (MBA)	<input type="checkbox"/> Finance (MS)
<input type="checkbox"/> Online Business Administration (MBA)	<input type="checkbox"/> Higher Education Leadership (MSE)
<input type="checkbox"/> Business Education (MS)	<input type="checkbox"/> Instructional Design & Learning Technology (MS)
<input type="checkbox"/> Communication (MS)	<input type="checkbox"/> Marketing (MS)
<input type="checkbox"/> Communication Sciences & Disorders (MS)	<input type="checkbox"/> Professional Studies (MSE)
<input type="checkbox"/> Computer Science (MS)	<input type="checkbox"/> School Business Management (MSE)
<input type="checkbox"/> Counseling (MS)	<input type="checkbox"/> School Psychology (EdS) (MSE)
<input type="checkbox"/> Cybersecurity (MS)	<input type="checkbox"/> Social Work (MSW)
<input type="checkbox"/> Data Analytics (MS)	<input type="checkbox"/> Special Education (MSE)
<input type="checkbox"/> Early Childhood Education Policy (MSE)	

25. I have submitted a Federal Application for Financial Student Aid for the current academic year. _____ Yes _____ No

26. I certify that this is my first Master's Degree (please initial) _____

27. **ETHNICITY:** (please check one) _____ Southeast Asian _____ White

_____ African American _____ Latino _____ Native American/Alaskan Native _____ Other

***Don't forget to submit 2 letters of recommendation, and 1 goal statement to Samantha Fett in addition to this application ***